LLANFAIR WATERDINE PARISH COUNCIL

To:-

Cllrs. Barry Swancott (Chair) Andrew Beavan (Vice Chair) Richard Lewis Mark Hughes Roy Lloyd

Copied to:- Nigel Hartin (Shropshire Councillor), Parish Notice Boards, Parish Website

Dear Councillor,

You are hereby summoned to attend the <u>ANNUAL MEETING</u> of <u>LLANFAIR WATERDINE</u> PARISH COUNCIL to be held at <u>7.30pm on Thursday 18th May 2017</u> at Everest Hall, The Agenda is as hereunder.

Sarah Jameson
Clerk to the Council

9th May 2017

AGENDA

- 1. Welcome
- 2. Election of a Chairman
- 3. Election of a Vice-Chairman
- 4. Apologies for absence
- 5. Declarations of Interest
- 6. Minutes to approve the minutes of the Parish Council Meeting held on 16th March 2017
- **7. Public Speaking** members of the public may make a short address to the Council on any agenda business item
- 8. Affordable Housing
- a) A proposal to set aside Standing Orders in order to allow public participation on this item
 - b) To discuss this initiative with Maria Howell, Affordable Housing Officer, SC

9. Planning:-

- a) To receive an update on prior applications
- b) To consider any other new applications (none at today's date)
- 10. Highways Matters reported to/raised by Councillors :-
- 11. Finance:
 - a) To receive a financial report and 2016/17 accounts
 - b) To approve invoices for payment
 - c) s137 awards
- 12. Annual Parish Meeting to consider actions to be taken
- 13. Communications:
 - a) To receive a report from Cllr Richard Lewis
 - b) Publication of Community Directory
 - c) To receive a report from Llanfair Times Editorial Team
- 14. Apointment of members to the Llanfair Times Editorial Team
- 15. Shropshire Council Report from Shropshire Councillor Nigel Hartin
- **16. Council vacancies** to agree a timescale for advertising and co-opting new councillors.
- 17. Local Joint Committee
 - a) to receive a report from Cllr Beavan
 - b) to appoint a representative to the LJC
- 18. Llanfair Waterdine Community Trust to receive the regular report
- **19. Correspondence** to discuss in detail any items of correspondence (so requested by members). To include a) future plans for SPARC (Bishops Castle)
- **20. Confidential business** (none to date)
- 21. Next meetings dates, all Thursdays: 20th July, 21st September, 16th November
- 22. Close