

# LLANFAIR WATERDINE PARISH COUNCIL

To:-

Cllrs. Barry Swancott (Chair)  
Andrew Beavan (Vice Chair)  
Richard Lewis  
Mark Hughes  
Roy Lloyd

**Copied to:-** Nigel Hartin (Shropshire Councillor), Parish Notice Boards, Parish Website

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING** of **LLANFAIR WATERDINE PARISH COUNCIL** to be held at **7.30pm on Thursday 21<sup>st</sup> September 2017** at Everest Hall, The Agenda is as hereunder.

Sarah Jameson  
Clerk to the Council

13<sup>th</sup> September 2017

## **AGENDA**

- 1. Welcome** and ratification of co-option of **New Councillors**
- 2. Apologies** for absence
- 3. Declarations of Interest**
- 4. Minutes** to approve the minutes of the Parish Council Meetings held on Thursday 18<sup>th</sup> May and Thursday 10<sup>th</sup> August (deferred from July) 2017
- 5. Public Speaking** members of the public may make a short address to the Council on any agenda business item
- 6. Broadband**
- 7. Planning:-**
  - a) To receive an update on prior applications
  - b) To consider new applications (1 at today's date):
    - i) 17/04146/FUL - Proposed erection of community pavilion with car parking, amended vehicular access & septic tank installation

## 8. Affordable Housing

9. **Highways** Review of remedial works undertaken and consideration of matters highlighted by members

## 10. Finance:-

- a) To receive a finance update
- b) To approve invoices for payment

## 11. Communications:-

- a) To receive a report from Cllr Richard Lewis
- b) To receive a report from Llanfair Times Editorial Team
- c) To review the Llanfair Times Policy
- d) To consider Llanfair Times funding

12. **Trustee Vacancy** Llanfair Waterdine Community Trust

13. **Parish Council website.**

14. **Shropshire Council** Report from Shropshire Councillor **Nigel Hartin**

15. **Local Joint Committee**

16. **Llanfair Waterdine Community Trust** To receive the regular report/s

17. **Correspondence** - to discuss in detail any items of correspondence (so requested by members ahead of the meeting).

18. **Confidential business** (none to date)

19. **Next meetings** dates, all Thursdays 16<sup>th</sup> November, and Clerk's confirmation of venue bookings

**Dates for 2018 (booked with Everest Hall):** Thurs 18<sup>th</sup> January 2018, Thurs 15<sup>th</sup> March, Thurs 17<sup>th</sup> May, Thurs 19<sup>th</sup> July, Thurs 20<sup>th</sup> September & Thurs 15<sup>th</sup> November